

# 71<sup>st</sup> Michigan State Convention

*combined with the*

# ECR Conference

**June 7<sup>th</sup>-9<sup>th</sup>, 2024**

Calvin University

3201 Burton S.E.

Grand Rapids, MI 49546



**CONNECTING WITH**  
**LOVE**



**UNITY**



**SERVICE**

### Keynote Speakers:

Friday: *Rich H.*, Hebron, IL

Saturday: *Madonna V.*, Auburn Hills, MI

Saturday Al-Anon - *TBA*

Sunday: *Barefoot Scott S.*, Hersey, MI

### CARRYING THE A.A. MESSAGE OF RECOVERY

What makes an A.A. convention click for its participants?

It's probably not style or form that matters so much as the spirit and feeling behind it. As one member puts it, the best A.A. convention is "*just a darned good A.A. meeting blown up big.*" Just watch enthusiastic members at any A.A. convention and you'll get what he means. The atmosphere alone is worth the trip. Here you'll find fellowship, laughter, warmth, and understanding — "*heaped up, pressed down, and running over.*"

Mg-04 A.A. Guidelines, Conferences, Conventions, and Roundups

Please visit [wmaa34.org](http://wmaa34.org) for more information as it becomes available.

Co-Chair Contacts: **Linda B** 269.329.3159 • [linbow421@gmail.com](mailto:linbow421@gmail.com) | **Brian S.** 616.366.5827 • [digi@wmis.net](mailto:digi@wmis.net)



**GRAND RAPIDS AREA MAP**  
 Calvin UNIVERSITY  
 3201 Burton Street SE  
 Grand Rapids, MI 49546  
 (616) 666-0122

**DIRECTIONS:**

1. I-96 from Muskegon, use East Beltline exit.
2. US-131 from Kalamazoo, use 28th Street exit.
3. I-96 from Lansing, use Kentwood (28th Street) exit.
4. M-6 from Holland, use Broadmoor (M37) exit.

**Register here, or online at: [wmaa34.org](http://wmaa34.org) Look for the 2024 State/ECR Button**

**Registration** Early: \$30 per person (before 5/1/24), after 5/1, \$35 **Total Registration** \$ \_\_\_\_\_

#1 \_\_\_\_\_ Name \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_ Area \_\_\_\_\_ Home Group \_\_\_\_\_

#2 \_\_\_\_\_ Name \_\_\_\_\_ Email \_\_\_\_\_ Phone \_\_\_\_\_ Area \_\_\_\_\_ Home Group \_\_\_\_\_

**Dorm Lodging #1**  6/7  6/8  Check if sharing with Registrant #2  Need a Roommate? \_\_\_\_\_  
 Roommate gender preference \_\_\_\_\_

**Choose one:**  Shared + Shared Bathroom \$30/night  Private Room + Shared Bathroom \$45/night  
 Shared + Private Bathroom \$40/night  Private Room + Private Bathroom \$70/night

*For shared occupancy, list roommate if registering separately or a roommate will be assigned by committee:*

**Dorm Lodging #2**  6/7  6/8  Need a Roommate? \_\_\_\_\_  
 Roommate gender preference \_\_\_\_\_ Roommate's Name: \_\_\_\_\_

**Choose one:**  Shared + Shared Bathroom \$30/night  Private Room + Shared Bathroom \$45/night  
 Shared + Private Bathroom \$40/night  Private Room + Private Bathroom \$70/night

**Dorm lodging can be reserved until 5/24/24.** **Total Dorm Lodging** \$ \_\_\_\_\_

**Meals** 5-meal package-\$80 x \_\_\_\_\_ Sat. dinner only-\$18 x \_\_\_\_\_ Ice cream social-\$12 x \_\_\_\_\_ **Total Meals** \$ \_\_\_\_\_

**Extra Contributions** \_\_\_\_\_ **Extra Contributions** \$ \_\_\_\_\_  
 If group contribution, provide group name

**Grand Total** \$ \_\_\_\_\_

**To Reserve a room on line: HOTEL ONLY**  
 Guests will need to go to [princecc.com](http://princecc.com)  
 At the bottom of the home page select Reserve A Room  
 Below the banner click on RATE OPTION  
 Type in the code: **DIGI**  
 This will take you to the block dates and rates. Select from the room types available and click on the picture and then click **BOOK IT!**

**Make Checks out to:**  
 2024 Michigan State Convention  
**Send Registration and Checks to:**  
 2024 Michigan State Convention  
 PO Box 319  
 Plainwell, MI 49080

If you encounter a problem, please contact, **Jim Nyhoff**  
**Hotel Operations Supervisor** at 616-526-0107 or  
 at [jln3@calvin.edu](mailto:jln3@calvin.edu) and he will assist you as soon as possible.

**Register/Dorms/Meals On-Line**  
<https://tinyurl.com/vptsx77j>  
 or use the QR code